

The  
**First Baptist Church**  
Henderson, North Carolina



**Palm-Passion Sunday**

# Palm-Passion Sunday

*The liturgical color today is red.*

*Red symbolizes the passion of Christ and his crucifixion.*

THE GREETING

David Allen

THE CHIMING OF THE TRINITY

THE INVOCATION

Ray Pegram, Jr.

THE PRELUDE *Ride On, Ride On in Majesty!* Graham George, arr. Claudia Drews

*Ride on, ride on in majesty! Hark! All the tribes "hosanna!" cry. Thy humble  
beast pursues his road with palms and scattered garments stowed.*

*Ride on, ride on in majesty! In lowly pomp ride on to die. O Christ, thy  
triumphs now begin o'er captive death and conquered sin.*

*Ride on, ride on in majesty! Thy last and fiercest strife is night. Bow thy meek  
head to mortal pain, then take, O Christ, thy power, and reign.*

-Henry H. Milman

THE CALL TO WORSHIP

Ray Pegram, Jr.

LEADER: Humble and riding on a donkey,

**ALL: We greet you!**

LEADER: Acclaimed by crowds and caroled by children,

**ALL: We cheer you!**

LEADER: Moving from the peace of the countryside to the corridors of power,

**ALL: We salute you, Christ, our Lord!**

LEADER: You are giving the beast of burden a new dignity; you are giving majesty  
a new face, you are giving those who long for redemption a new song to sing.

**ALL: With them, with heart and voice, we shout: "Hosanna! Blessed is the  
one who comes in the name of the Lord!"**

## THE HYMN OF PRAISE 81

*All Glory, Laud, and Honor*

ST. THEODULPH

Theodulph of Orleans, c.760-c.821

ST. THEODULPH 7.6.7.6.D.

Tr. John Mason Neale, 1818-1866

Melchior Teschner, 1684-1635

1. All glo - ry, laud, and hon - or, To thee, Re - deem - er, King,  
 2. The com - pa - ny of an - gels Are prais - ing thee on high,  
 3. To thee, be - fore thy pas - sion They sang their hymns of praise;

To whom the lips of chil - dren Made sweet ho - san - nas ring.  
 And mor - tal men and all things Cre - a - ted make re - ply.  
 To thee, now high ex - alt - ed, Our mel - o - dy we raise.

Thou art the King of Is - rael, Thou Da - vid's roy - al Son,  
 The peo - ple of the He - brews With palms be - fore thee went;  
 Thou didst ac - cept their prais - es; Ac - cept the praise we bring,

Who in the Lord's name com - est, The King and Bless - ed One.  
 Our praise and prayer and an - thems Be - fore thee we pre - sent.  
 Who in all good de - light - est, Thou good and gra - cious King.

## THE GOSPEL LESSON: Mark 11:1-11

David Allen

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it.

<sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## THE MUSIC FOR WORSHIP

## A Festive Hosanna

Zollene Reissner and David Hines

*Blessed is he who comes! All glory and honor unto him. Let every voice "Hosanna" sing! He comes without scepter, robe, or crown, and yet he is hailed as King.*

*Benedictus qui venit, qui venit in Domini! The palms we carry shall be a sign of his victory! He is the King of Israel, David's royal Son, who in the Lord's name comes to us, the King and blessed One!*

*If our tongues should be silent or slow, reluctant to speak or to sing his praise, the very stones shall themselves cry out and new hosannas raise!*

## THE CALL TO CONFESSION

David Allen

## THE PRAYER OF CONFESSION

Triumphant Lord, we rejoice in your entry into the world and into our lives! Joining with the crowds, we sing your praises and exalt your reign, but even so, our hearts are far from true worship, our minds are distant from true understanding. We are disappointed with your humility, we are uninspired by your selflessness. Our sin leads us to give you death even though you give us life. Our treachery guides us to war even though you call us to peace. Help us to reflect in our lives the glory of your Son and to live faithfully here and now. Have mercy on us, Savior of all, find us in these forsaken places. Forgive what we have done and who we have been. Bring us home again and impart within us a new song of joy and celebration. In Jesus name. Amen.

## THE ASSURANCE OF PARDON

## THE GLORIA

## WESTMINSTER ABBEY

7th Century Latin Hymn  
Tr. John Mason Neale, 1818-1866, alt.

WESTMINSTER ABBEY 8.7.8.7.8.7.  
Henry Purcell, 1659-1695, adapt.

Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,  
Glo - ry be to God the Spir - it, Ev - er three and ev - er one!  
As it was in the be - gin - ning, While e - ter - nal a - ges run.

THE PSALTER LESSONS: Psalm 118:1-2, 19-29; 31:1-2, 9-16

**Psalm 118**

<sup>1</sup>O give thanks to the Lord, for he is good; his steadfast love endures forever!

<sup>2</sup>Let Israel say, “His steadfast love endures forever.”

<sup>19</sup>Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

<sup>20</sup>This is the gate of the Lord; the righteous shall enter through it.

<sup>21</sup>I thank you that you have answered me and have become my salvation.

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup>This is the Lord’s doing; it is marvelous in our eyes.

<sup>24</sup>This is the day that the Lord has made; let us rejoice and be glad in it.

<sup>25</sup>Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

<sup>26</sup>Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.

<sup>27</sup>The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

<sup>28</sup>You are my God, and I will give thanks to you; you are my God, I will extol you.

<sup>29</sup>O give thanks to the Lord, for he is good, for his steadfast love endures forever.

**Psalm 31**

<sup>1</sup>In you, O Lord, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me.

<sup>2</sup>Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me.

<sup>9</sup>Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

<sup>10</sup>For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

<sup>11</sup>I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

<sup>12</sup>I have passed out of mind like one who is dead; I have become like a broken vessel.

<sup>13</sup>For I hear the whispering of many—terror all around!— as they scheme together against me, as they plot to take my life.

<sup>14</sup>But I trust in you, O Lord; I say, “You are my God.”

<sup>15</sup>My times are in your hand; deliver me from the hand of my enemies and persecutors.

<sup>16</sup>Let your face shine upon your servant; save me in your steadfast love.

## THE HYMN 341

*Something for Thee*

## SOMETHING FOR JESUS

S. Dryden Phelps, 1816-1895, alt.

SOMETHING FOR JESUS 6.4.6.4.6.6.6.4.

Robert Lowry, 1826-1899

1. Sav - ior, thy dy - ing love Thou gav - est me, Nor should I  
 2. Give me a faith - ful heart, Guid - ed by thee, That each de -  
 3. All that I am and have, Thy gifts so free, Ev - er in

aught with - hold, Dear Lord, from thee; In love my soul would bow, My heart ful -  
 part - ing day Hence - forth may see Some work of love be - gun, Some deed of  
 joy or grief, My Lord, for thee; And when thy face I see, My ran - somed

fill its vow, Some of - fering bring thee now, Some - thing for thee.  
 kind - ness done, Some wan - derer sought and won, Some - thing for thee.  
 soul shall be, Through all e - ter - ni - ty, Of - fered to thee.

## THE GOSPEL LESSON: Mark 15:1-20

Tammy Hight

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, “Have you no answer? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” <sup>13</sup>They shouted back, “Crucify him!” <sup>14</sup>Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, "Hail, King of the Jews!" <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

THE CALL TO PRAYER

Tammy Hight

THE MORNING PRAYER AND THE LORD'S PRAYER

AN INVITATION TO HOLY WEEK OBSERVANCE

Ronald Cava

LEADER: Today we have cheered you on as our champion and hailed you as our hero.

**ALL: Forgive us tomorrow when our enthusiasm wanes.**

LEADER: Today we have entrusted you to rescue us from our pitiful circumstances.

**ALL: Forgive us on Tuesday when we decide we can take care of ourselves.**

LEADER: Today we have made you the centerpiece of our very existence.

**ALL: Forgive us on Wednesday when we forget to remember who you are.**

LEADER: Today we have called out to you loudly by name.

**ALL: Forgive us on Thursday when we pretend that we've never met you.**

LEADER: Today we have stared at you with the star struck eyes of fans and groupies.

**ALL: Forgive us on Friday when we avert our eyes because it's too painful to see you on the cross.**

LEADER: Today we have expressed our unsuppressed hopefulness in the future you have in store for us.

**ALL: Forgive us on Saturday when we believe all is lost.**

LEADER: Today we have been boldly certain of the earthly ways you will redeem us.

**ALL: Restore us on Sunday when we are startled and awed by your rising.**

## THE SILENT RECESSIONAL

### THE RESPONSE

*When I Survey the Wondrous Cross*

Gilbert M. Martin

*When I survey the wondrous cross, on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast, save in the death of Christ my God. All the vain things that charm me most, I sacrifice them to his blood.*

*See from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

*Were the whole realm of nature mine, that were a present far too small. Love so amazing, so divine demands my soul, my life, my all.*

-Isaac Watts

**Assisting with worship this morning** is Deacon of the Week Ray Pegram, Jr.

**Music for this morning's service** is offered by tympanist Saylor Gray and choral singers Maggie Clark, Cindy Clark, Andy Dickerson, and Coleman Hines.

**The Call to Worship** is from *Common Order, Panel on Worship*; Church of Scotland, 1994, and is reprinted with permission. The prayer of confession is by Rev. Freda Wilkins and is used with permission. The Invitation to Holy Week Observance is by Rev. Christine Sobania Johnson and is used with permission.

**The Palm Cross in the sanctuary** is given to the glory of God and in loving memory of Brooks and George Tucker by their family.

## Opportunities for Worship and Service

<b>SUNDAY</b>	9:00 AM	Virtual Sunday School
	11:00	Morning Worship
	11:00	Previous Sunday's Worship Service Aired on Spectrum Channel 24
	2:00 PM	Same Day Worship on WIZS Radio – 100.1FM, 1450AM, <a href="http://www.wizs.com">www.wizs.com</a>
	3:30	Middle School & High School Youth
<b>MONDAY</b>	Noon	Virtual Holy Week Service <a href="http://www.hendersonholyyweek.com">www.hendersonholyyweek.com</a>
<b>TUESDAY</b>	Noon	Virtual Holy Week Service <a href="http://www.hendersonholyyweek.com">www.hendersonholyyweek.com</a>
<b>WEDNESDAY</b>	10:00 AM	Sacred Reading Meeting via Zoom
	Noon	Virtual Holy Week Service <a href="http://www.hendersonholyyweek.com">www.hendersonholyyweek.com</a>
<b>THURSDAY</b>	Maundy	Thursday – Service link will be emailed
	10:00 AM	Men's Bible Study Group
	Noon	Virtual Holy Week Service <a href="http://www.hendersonholyyweek.com">www.hendersonholyyweek.com</a>
<b>FRIDAY</b>	All Day	Stations of the Cross in the Columbarium
	Noon	Virtual Holy Week Service <a href="http://www.hendersonholyyweek.com">www.hendersonholyyweek.com</a>
<b>SATURDAY</b>	All Day	Stations of the Cross in the Columbarium



---

## **The First Baptist Church**

## **Henderson, North Carolina**

Ronald S. Cava, Senior Minister

Amy S. Russell, Associate Minister

Mark L. Hopper, Minister of Music and Organist

David G. Cole, Associate Minister of Music and Organist

Tammy C. Hight, Director of Childhood Discipleship

David Allen, Pastoral Intern

Kari Martin, Pastoral Intern

Linda O'Brien, Financial Secretary

Tammy Manning, Ministry Support Coordinator

Amber Jones, Administrative Support Coordinator

Robert Snow, Custodian

Marion D. Lark, Senior Minister *Emeritus*

Philip M. Young, Composer-in-Residence

Telephone (252) 438-3172

Fax (252) 438-3710

[www.fbchenderson.net](http://www.fbchenderson.net)

[fbchurch@fbchenderson.net](mailto:fbchurch@fbchenderson.net)