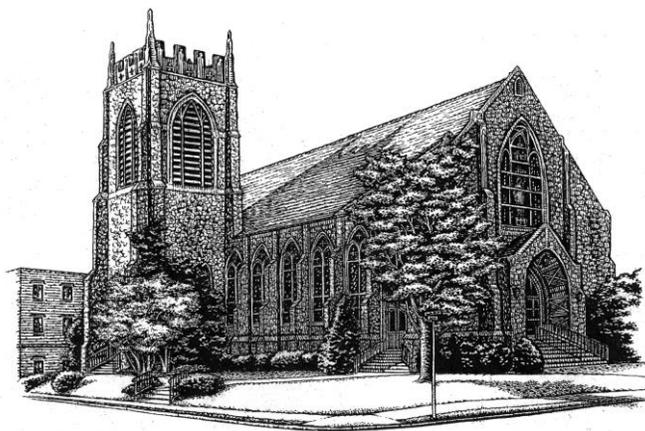


The
First Baptist Church
Henderson, North Carolina

At Worship



SUNDAY MORNING

January 31, 2021

ELEVEN O'CLOCK AM

Fourth Sunday After Epiphany
Celebration of Communion

*The liturgical color today is green.
Green is the color of growth while the church is on mission
during the season of Epiphany.*

THE GREETING

David Cole

THE CHIMING OF THE TRINITY

THE INVOCATION

Nancy Bobbitt

THE PRELUDE

Now

Carl Schalk, arr. Michael Helman

*...Now the hearing Now the power Now the vessel brimmed for pouring
Now the body Now the blood Now the joyful celebration...*

- Jaroslav Vajda

THE CALL TO WORSHIP (based on Psalm 111)

Nancy Bobbitt

Praise the Lord, now and forever! Together with all God's people we tell God thank you!
Everything God has done is great. Everything God teaches is good and true.
God overflows with grace and mercy. God is generous and never forgets us.
We can put our trust completely in God, whose covenant of salvation lasts forever.
Wisdom begins here, by honoring God. Praise the Lord, now and forever!

THE HYMN OF PRAISE

Fairest Lord Jesus

CRUSADERS' HYMN

St. 1-3, Anonymous in *Münster Gesangbuch*, 1677
 St. 4, Joseph August Seiss, 1823-1904

CRUSADERS- HYMN 5.6.8.5.5.8.
 Silesian Melody

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,

O thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring: Je - sus is fair - er,
 And all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of man! Glo - ry and hon - or,

Thee - will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er, Than all the an - gels heaven can boast.
 Praise, ad - o - ra - tion, Now and for ev - er - more be thine!

THE PSALTER LESSON: Psalm 111:1-10

Kari Martin

¹ Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. ² Great are the works of the Lord, studied by all who delight in them.
³ Full of honor and majesty is his work, and his righteousness endures forever. ⁴ He has gained renown by his wonderful deeds; the Lord is gracious and merciful. ⁵ He provides food for those who fear him; he is ever mindful of his covenant. ⁶ He has shown his people the power of his works, in giving them the heritage of the nations.
⁷ The works of his hands are faithful and just; all his precepts are trustworthy. ⁸ They are established forever and ever, to be performed with faithfulness and uprightness. ⁹ He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name. ¹⁰ The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

THE CALL TO PRAYER

Tammy Hight

THE MORNING PRAYER AND THE LORD'S PRAYER

THE GLORIA

WESTMINSTER ABBEY

7th Century Latin Hymn

Tr. John Mason Neale, 1818-1866, alt.

WESTMINSTER ABBEY 8.7.8.7.8.7.

Henry Purcell, 1659-1695, adapt.

1. Christ is made the sure foun - da - tion, Christ the head and
 2. To this tem - ple, where we call you, Come, O Lord of
 3. Glo - ry be to God the Fa - ther, Glo - ry be to

cor - ner - stone. Cho - sen of the Lord and pre - cious,
 Hosts, to - day; With your faith - ful lov - ing kind - ness
 God the Son, Glo - ry be to God the Spir - it,

Bind - ing all the church in one: Ho - ly Zi - on's
 Hear your peo - ple as they pray, And your full - est
 Ev - er three and ev - er one! As it was in

help for - ev - er, And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in its walls al - way.
 the be - gin - ning, While e - ter - nal a - ges run.

THE GOSPEL LESSON: Luke 22:14-20

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”

THE MEDITATION

The View From the Table

Ronald Cava

THE CELEBRATION OF COMMUNION

THE HYMN OF APPROACH

Here at Thy Table, Lord

BREAD OF LIFE

May P. Hoyt, 19th century

BREAD OF LIFE 6.4.6.4.D.
William F. Sherwin, 1826-1888



1. Here at thy ta - ble, Lord, This sa - cred hour, O let us
2. Sit at the feast, dear Lord, Break thou the bread; Fill thou the
3. So shall our life of faith Be full, be sweet; And we shall
4. Come then, O ho - ly Christ, Feed us, we pray; Touch with thy

feel thee near, In lov - ing power; Call - ing our thoughts a - way
cup that brings Life to the dead; That we may find in thee,
find our strength For each day meet; Fed by thy liv - ing bread,
pierc - ed hand Each com - mon day; Mak - ing this earth - ly life

From self and sin, As to thy ban - quet hall We en - ter in.
Par - don and peace; And from all bond - age win a full re - lease.
All hun - ger past, We shall be sat - is - fied, And saved at last.
Full of thy grace, Till in the home of heaven We find our place.

THE INVITATION TO THE TABLE

Amy Russell

THE CALL TO CONFESSION

THE PRAYER OF CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all people; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed by thought, word, and deed against your Divine Majesty, provoking most justly your wrath and indignation against us.

We earnestly repent and are very sorry for these our misdoings. The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, most merciful God. For your Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may ever hereafter serve and please you in newness of life, to the honor and glory of your name; through Jesus Christ our Lord. Amen.

THE WORDS OF INSTITUTION I Corinthians 11:23-28

David Allen

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸Examine yourselves, and only then eat of the bread and drink of the cup.

SHARING THE BREAD AND CUP

THE DOXOLOGY *Praise God, From Whom All Blessings Flow* LASST UNS ERFREUEN

Thomas Ken, 1637-1711

LASST UNS ERFREUEN 8.8.4.4.8.8. with Alleluias
Melody from *Geistliche Kirchengesäng*, Cologne, 1623
Harm. and arr. Ralph Vaughan Williams, 1872-1958

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;

Al - le - lu - ia! Al - le - lu - ia! Praise him a - bove, ye heaven - ly host;

Praise Fa - ther, Son, and Ho - ly Ghost. O praise him,

O praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

THE BENEDICTION

Kari Martin

THE HYMN OF RESPONSE

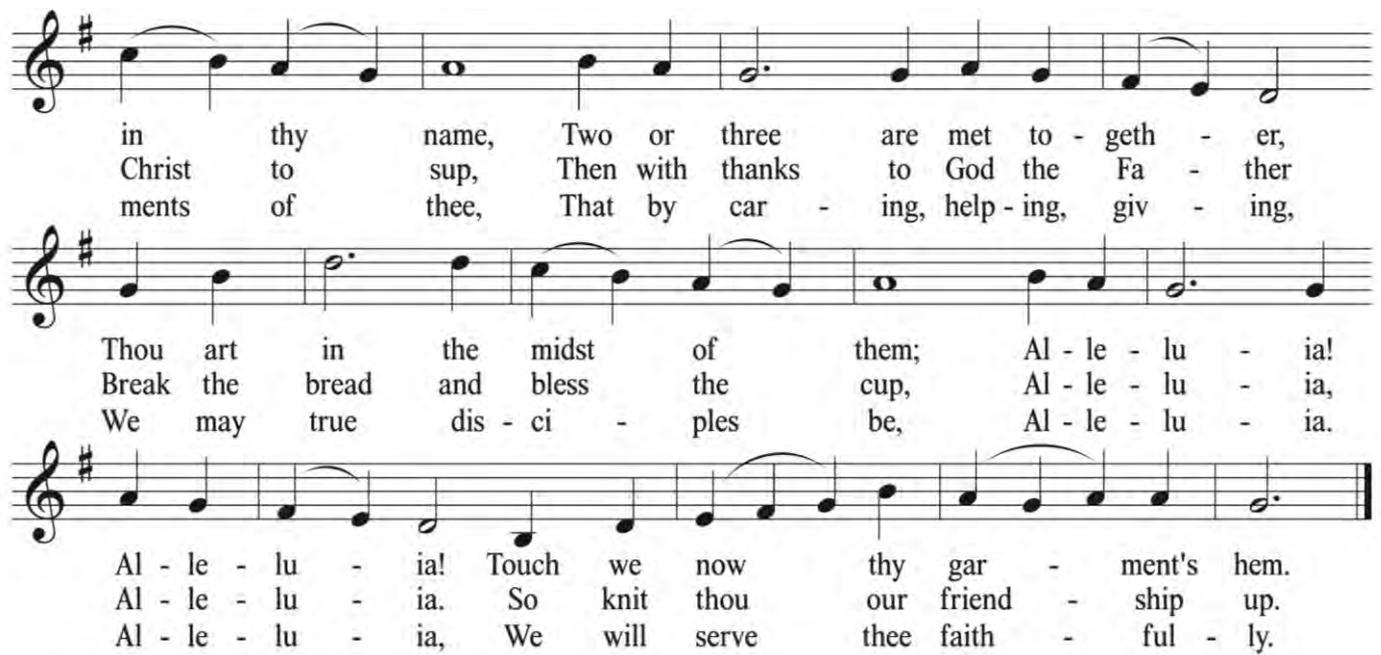
Draw Us in the Spirit's Tether

UNION SEMINARY

Percy Dearmer, 1867-1936

UNION SEMINARY 8.7.8.7.4.4.7.
Harold Friedell, 1905-1958

1. Draw us in the Spir - it's te - ther, For when hum - bly
2. As dis - ci - ples used to gath - er In the name of
3. All our meals and all our liv - ing Make as sac - ra -



in thy name, Two or three are met to - geth - er,
 Christ to sup, Then with thanks to God the Fa - ther
 ments of thee, That by car - ing, help - ing, giv - ing,
 Thou art in the midst of them; Al - le - lu - ia!
 Break the bread and bless the cup, Al - le - lu - ia,
 We may true dis - ci - ples be, Al - le - lu - ia.
 Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia. So knit thou our friend - ship up.
 Al - le - lu - ia, We will serve thee faith - ful - ly.

THE POSTLUDE

Toccata on UNION SEMINARY

Harold Friedell, arr. Robert Lind

Music for this morning's service is offered by choral singers Maggie Clark, Cindy Clark, Andy Dickerson, and James Johnson.

The Call to Worship was written by Silvia Purdie, adapted and used with permission.

The Prayer of Confession is adapted from *The Book of Common Prayer*.

Opportunities for Worship and Service

SUNDAY	9:00 AM	Virtual Sunday School
	10:00	Virtual Sunday School for 1 st -5 th Graders
	11:00	Morning Worship Livestream
	11:00	Previous Sunday's Worship Service Aired on Spectrum Channel 24
	3:00 PM	High School Youth
	5:00	Middle School Youth
TUESDAY	3:45-4:30	Children's After-School Programs (Pre-K through 3 rd grades)
WEDNESDAY	10:00 AM	Sacred Reading meeting via Zoom
	3:45-4:30	Children's After-School Programs (4 th through 6 th grades)

The First Baptist Church

Henderson, North Carolina

Ronald S. Cava, Senior Minister
Amy S. Russell, Associate Minister
Mark L. Hopper, Minister of Music and Organist
David G. Cole, Associate Minister of Music and Organist
Tammy C. Hight, Director of Childhood Discipleship
David Allen, Pastoral Intern
Kari Martin, Pastoral Intern
Linda O'Brien, Financial Secretary
Tammy Manning, Ministry Support Coordinator
Amber Jones, Administrative Support Coordinator
Robert Snow, Custodian
Marion D. Lark, Senior Minister *Emeritus*
Philip M. Young, Composer-in-Residence
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