

The  
**First Baptist Church**  
Henderson, North Carolina  
  
**At Worship**



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**SUNDAY MORNING**

**June 28, 2020**

**ELEVEN O'CLOCK AM**

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## **Fourth Sunday After Pentecost**

*The liturgical color today is green.*

*Green is the color of growth while the church is on mission during the season of Pentecost.*

THE GREETING

Amy Russell

THE CHIMING OF THE TRINITY

THE INVOCATION

Connie Markham

THE PRELUDE

*Sonata in C Minor (BWV 1017)*  
II. Allegro

J. S. Bach

THE CALL TO WORSHIP (based on Genesis 22, Micah 6, and Deuteronomy 6)

What does the Lord require of you?

To do justice, and to love kindness, and to walk humbly with our God.

What does God command of us?

To love God with all our heart, and all our soul, and all our mind, and all our strength, and to love our neighbor as ourselves.

God does not call us to ease or to comfort. But to presence, and abundance, and grace in our struggle.

Let us worship the God who believes in us, and trusts in us, and abides with us.

Let us worship the God who will ask much of us but will be beside us every step of the way.

THE HYMN OF PRAISE

*The God of Abraham Praise*

LEONI

Daniel ben Judah Dayyan, c. 1400  
Tr. Mayer Leoni, 1751-1797

LEONI 6.6.8.4.D.  
Hebrew melody  
*Sacred Harmony*, 1780



1. The God of A - braham praise, All prais - ed be the name,  
2. God's spir - it flow - ing free, High surg - ing where it will,  
3. God has e - ter - nal life Im - plant - ed in the soul.



Who was, and is, and is to be, Is still the same;  
In proph - et's word it spoke of old, Is speak - ing still.  
God's love shall be our strength and stay, While a - ges roll.



The one e - ter - nal God, Ere all that now ap - pears,  
Es - tab - lished is God's law, And change - less it shall stand,  
Praise to the liv - ing God! All praise - ed be the name,



The First, the Last, be - yond all thought Through time - less years!  
Deep writ up - on the hu - man heart, On sea, or land.  
Who was, and is, and is to be, Is still the same!

THE PSALTER LESSON: Psalm 13

Amy Russell

<sup>1</sup> How long, O Lord? Will you forget me forever? How long will you hide your face from me? <sup>2</sup> How long must I bear pain in my soul, and have sorrow in my heart all day long? How long shall my enemy be exalted over me?

<sup>3</sup> Consider and answer me, O Lord my God! Give light to my eyes, or I will sleep the sleep of death, <sup>4</sup> and my enemy will say, 'I have prevailed'; my foes will rejoice because I am shaken.

<sup>5</sup> But I trusted in your steadfast love; my heart shall rejoice in your salvation. <sup>6</sup> I will sing to the Lord, because he has dealt bountifully with me.

THE CALL TO CONFESSION

Amy Russell

## THE PRAYER OF CONFESSION

Loving and Sustaining God, you call us to obedience, to follow you in all things; to give up the things we cling to, and to give ourselves wholeheartedly to your purposes.

We confess that we don't always find this easy to do. We confess that it is often very difficult to let go of the things we love. But we also know that you never ask more of us than what is possible, and that you stand ready, at all times, to sustain us, and to provide everything we need.

Give us courage to faithfully follow your leading, even when we cannot see the outcome, even when the path you call us to seems impossible to comprehend.

Help us to trust you in all things, to let go of everything that would stand in the way of whole-hearted obedience to you.

In the name of Jesus Christ, we pray. Amen.

## THE ASSURANCE OF PARDON

### THE GOSPEL LESSON: Matthew 10:37-42

Kaitlyn Burton

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

<sup>40</sup>Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

## THE GLORIA

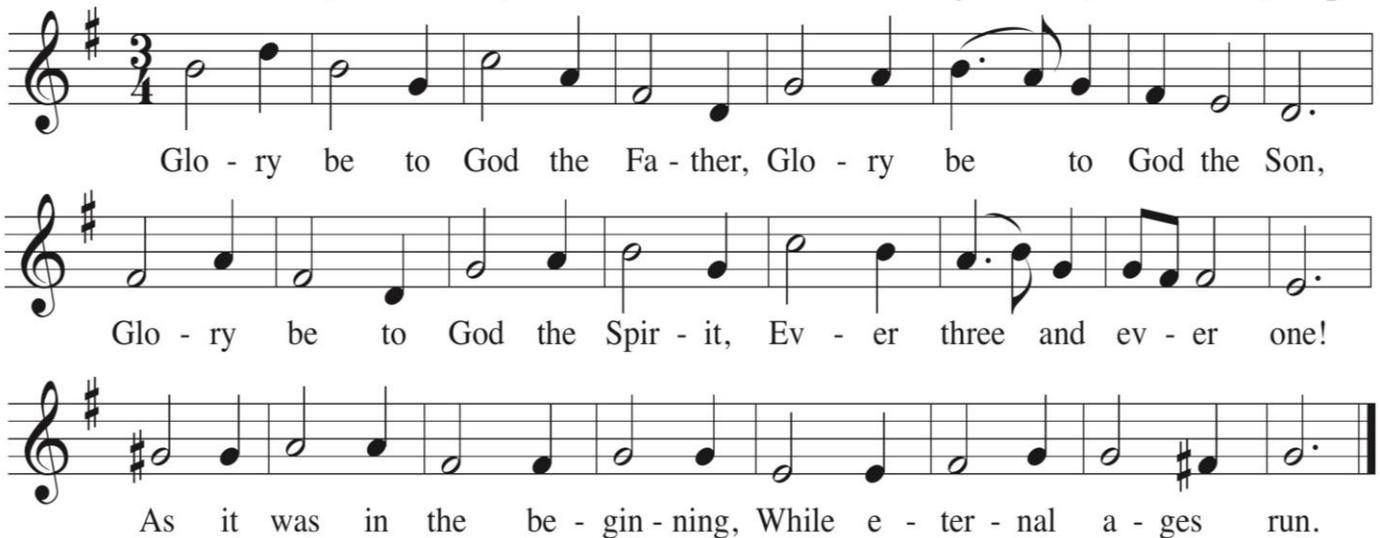
WESTMINSTER ABBEY

7th Century Latin Hymn

Tr. John Mason Neale, 1818-1866, alt.

WESTMINSTER ABBEY 8.7.8.7.8.7.

Henry Purcell, 1659-1695, adapt.



Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,  
Glo - ry be to God the Spir - it, Ev - er three and ev - er one!  
As it was in the be - gin - ning, While e - ter - nal a - ges run.

## THE OLD TESTAMENT LESSON: Genesis 22:1-14

<sup>1</sup>After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' <sup>2</sup>He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' <sup>6</sup>Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' <sup>8</sup>Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

<sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' <sup>12</sup>He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' <sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. <sup>14</sup>So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

THE SERMON

*Will God Provide?*

Ronald Cava

THE HYMN

*God of My Doubting Heart*

TRENTHAM

Robert E. McClernon, 1930-2004

TRENTHAM S.M.  
Robert Jackson, 1840-1914



1. God of my doubt - ing heart, Hear thou my ear - nest plea;  
2. God of my won - dering soul, Thou Hid - den One to me;  
3. God of my suf - fering world, Help me thy love to see;  
4. God of my quest - ing mind, For thine own Way I seek;  
5. God of my doubt - ing heart, I seek no vi - sion new;



Lift thou this cloud that hides my way That I may come to thee.  
Touch thou my life that I may know Thy Ho - ly Mys - ter - y.  
That I may serve as Je - sus served And strive to faith - ful be.  
En - light - en me with some clear word That I thy truth may speak.  
But trust to live with hope in love, And thine own will to do.

THE CALL TO PRAYER

Tammy Hight

THE MORNING PRAYER AND THE LORD'S PRAYER

THE OFFERTORY ANTHEM

*The Gift of Love*

Scottish folk song,  
arr. Daniel Kallman

THE DOXOLOGY      *Praise God, From Whom All Blessings Flow*      LASST UNS ERFREUEN

Thomas Ken, 1637-1711

LASST UNS ERFREUEN 8.8.4.4.8.8. with Alleluias  
Melody from *Geistliche Kirchengesäng*, Cologne, 1623  
Harm. and arr. Ralph Vaughan Williams, 1872-1958



Praise God, from whom all bless - ings flow; Praise him, all crea-tures here be-low;



Al - le - lu - ia! Al - le - lu - ia! Praise him a - bove, ye heaven-ly host;



Praise Fa - ther, Son, and Ho - ly Ghost. O praise him,



O praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

THE BENEDICTION

Ronald Cava

THE POSTLUDE

*Down by the Riverside*

spiritual, arr. Daniel Kallman

**Assisting with worship leadership today** is Deacon of the Week Connie Markham.

**Music for this morning's service** is offered by saxophonist Michael Stephenson and choral singers Cindy Clark, Andy Dickerson, and David Cole

**The Call to Worship** is by Eliza Buchakjian-Tweedy, pastor of First Church Congregational, Rochester, NH, and is used with permission granted at [sermonizing.wordpress.com](http://sermonizing.wordpress.com).

## Opportunities for Worship and Service

SUNDAY	9:00 AM	Virtual Sunday School
	11:00	Morning Worship Recording Posted on Facebook and Link Sent via Email
	11:00	Previous Sunday's Worship Service Aired on Spectrum Channel 24
	2:00 PM	Worship Service Aired on WIZS – 100.1 FM and 1450 AM

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**The First Baptist Church**

**Henderson, North Carolina**

Ronald S. Cava, Senior Minister

Amy S. Russell, Associate Minister

Mark L. Hopper, Minister of Music and Organist

David Cole, Associate Minister of Music and Organist

Tammy C. Hight, Director of Childhood Discipleship

Kaitlyn Burton, Pastoral Intern

Linda O'Brien, Financial Secretary

Tammy Manning, Ministry Support Coordinator

Amber Jones, Administrative Support Coordinator

Robert Snow, Custodian

Marion D. Lark, Senior Minister *Emeritus*

Philip M. Young, Composer-in-Residence

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